

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Paul Christensen

Office sought or ballot question School Board District 720

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
X _____ Final report

Period of time covered by report:
 from 8/15/18 to 11/7/2018

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 918.30 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 918.30

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<u>see Attached sheet</u>	
	TOTAL	<u>918.30</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.  _____
 Signature Date

Printed Name Paul Christensen Telephone 9523933331 Email (if available) christen11870@icloud.com
 Address 19100 Zumbro Ave, Shakopee, MN 55379

Report Office Name For Office Use Only:

Date	Purpose	Amount
8/15/2018	Signs	297.48
8/19/2018	Disclaimer Stickers	20.82
10/4/2018	Brochures	24
10/4/2018	Brochures	395.2
10/17/2018	meeting	16.59
10/22/2018	Marketing	122.91
11/7/2018	Loan Payment	41.21
Total		918.12

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Paul Christiansen

Office sought or ballot question School Board District ISD 720

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 8/15/2018 to 8/19/2018

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ 0
 TOTAL AMOUNT RECEIVED = \$ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>8/15/2018</u>	<u>Yard Signs (Sign on the Cheap.com)</u>	<u>297.48</u>
<u>8/19/2018</u>	<u>Disclaimer Stickers for signs (Office Max)</u>	<u>20.82</u>
	TOTAL	<u>318.30</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. [Signature] 8/19/2018
 Signature Date

Printed Name Paul Christiansen Telephone (952) 331-3331 Email (if available) christpa11390@icloud.com
 Address 18100 Zumbro Ave. Shakopee, MN 55379

Report

Office

Name

For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Paul Christianson

Office sought or ballot question School Board District 720

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:

from 10/14 to 10/17

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

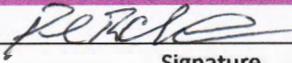
Date	Purpose	Amount
10/4/18	Brochures	395.29
	TOTAL	395.29

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.  10/12/18
 Signature Date

Printed Name Paul Christianson Telephone 952-347-3331 Email (if available) christp11880@icloud.com

Address 18100 Zumbro Ave, Shakopee, MN 55379

Report
Office
Name
For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Paul Christiansen

Office sought or ballot question School Board District 720

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 10/17/18 to 10/22/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/17/18	Meeting	16.59
10/22/18	Marketing	122.91
	TOTAL	139.50

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.

Signature: [Signature] Date: 10/25/2018
 Printed Name: Paul Christiansen Telephone: 952-393-3331 Email (if available): chris@paul11450@icloud.com
 Address: 18100 Zumbro Ave, Shakopee, MN 55379

Report

Office

Name

For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Paul Christanson

Office sought or ballot question School Board District 720

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
X _____ Final report

Period of time covered by report:
 from 8/15/18 to 10/26/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 918.30 TOTAL CASH-ON-HAND \$ 41.21
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 918.30 *See ATTACHED SHEET*

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<i>See ATTACHED SHEET</i>	
	TOTAL	<u>877.⁰⁰</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. *Paul Christanson* 10/29/2018
 Signature Date

Printed Name Paul Christanson Telephone 952-373-3331 Email (if available) CHRISTANP@SBCORP
 Address 18100 Zumbro Ave, Shakopee, MN 55379 iecloud.com

Report Office Name For Office Use Only:

Expenses

Date	Purpose	Amount
8/15/2018	Signs	297.48
8/19/2018	Disclaimer Stickers	20.82
10/4/2018	Brochures	24
10/4/2018	Brochures	395.2
10/17/2018	meeting	16.59
10/22/2018	Marketing	122.91
Total		877

Donations

Date	Type	From	Amount	Address
8/19/2018	Loan	Paul Christiansen	318.3	18100 Zumbro Ave Shakopee, MN 55379
10/1/2018	Donation	Scott County RPM		600 P.O. Box 623 Shakopee, MN 55379

Employer
United Health Care
N/A